

RESOLUTION NO. 22-06-769

AMEND RESOLUTION NO. 22-06-746  
ACCEPT QUOTE/AUTHORIZE PURCHASE  
RICOH MP CW2201SP SCANNER/PRINTER

RECORDER'S OFFICE

Mr. Simmons introduced the following resolution and moved for its adoption:

WHEREAS, on June 21, 2022, by Resolution No. 22-06-746, the Board of Miami County Commissioners accepted a quote from Ricoh USA, Exton, Pennsylvania through State Term pricing and authorized the purchase of a Ricoh MP CW2201SP scanner/printer for the Recorders Office, in an amount not to exceed \$7,839.00, to be paid from ARPA Fund 198; and

WHEREAS, the purchase was sought through State Term pricing which is exempt from the competitive bidding requirements, and later discovered that the Ricoh scanner/printer was removed from the State Term pricing list but is part of the U.S. Communities Purchasing Alliance, and;

WHEREAS, on March 6, 2018, by Resolution No. 18-03-278, the Board of Miami County Commissioners approved the County membership with the U.S. Communities Purchasing Alliance (U.S. Communities) which also allows the County to make purchases from participating vendors without further competitive bidding.

NOW, THEREFORE BE IT RESOLVED, by the Board of Miami County Commissioners, to amend Resolution No. 22-06-746 dated June 21, 2022 to reflect that the purchase of the Ricoh MP CW2201SP scanner through State Term pricing was determined to be not available, the scanner is listed under "US Communities" pricing list, and the price quoted from Woodhull/ Ricoh USA, is less than the amount listed under US Communities pricing. Total cost for said purchase remains unchanged in the amount of \$7,839.00, to be paid to Woodhull/ Ricoh USA, from Fund 198. The Recorder's Office shall bear the responsibility of the monthly service fee in the amount of \$95.00.

Mr. Westfall seconded the motion and the Board voted as follows upon roll call:

Mr. Westfall, Yea;

Mr. Simmons, Yea;

Mr. Mercer, Yea.

DATED: June 28, 2022

CERTIFICATION

I, Janelle S. Barga, Clerk to the Board of Miami County Commissioners, do hereby certify that this is a true and correct transcript of action taken by the board under the date of June 28, 2022.

---

Janelle S. Barga, Clerk

cc: Journal  
Files  
Recorder – Jessica Lopez  
MCC – Carrie Vaughan