

RESOLUTION NO. 22-06-769

AMEND RESOLUTION NO. 22-06-746
ACCEPT QUOTE/AUTHORIZE PURCHASE
RICOH MP CW2201SP SCANNER/PRINTER

RECORDER'S OFFICE

Mr. Simmons introduced the following resolution and moved for its adoption:

WHEREAS, on June 21, 2022, by Resolution No. 22-06-746, the Board of Miami County Commissioners accepted a quote from Ricoh USA, Exton, Pennsylvania through State Term pricing and authorized the purchase of a Ricoh MP CW2201SP scanner/printer for the Records Office, in an amount not to exceed \$7,839.00, to be paid from ARPA Fund 198; and

WHEREAS, the purchase was sought through State Term pricing which is exempt from the competitive bidding requirements, and later discovered that the Ricoh scanner/printer was removed from the State Term pricing list but is part of the U.S. Communities Purchasing Alliance, and;

WHEREAS, on March 6, 2018, by Resolution No. 18-03-278, the Board of Miami County Commissioners approved the County membership with the U.S. Communities Purchasing Alliance (U.S. Communities) which also allows the County to make purchases from participating vendors without further competitive bidding.

NOW, THEREFORE BE IT RESOLVED, by the Board of Miami County Commissioners, to amend Resolution No. 22-06-746 dated June 21, 2022 to reflect that the purchase of the Ricoh MP CW2201SP scanner through State Term pricing was determined to be not available, the scanner is listed under "US Communities" pricing list, and the price quoted from Woodhull/ Ricoh USA, is less than the amount listed under US Communities pricing. Total cost for said purchase remains unchanged in the amount of \$7,839.00, to be paid to Woodhull/ Ricoh USA, from Fund 198. The Recorder's Office shall bear the responsibility of the monthly service fee in the amount of \$95.00.

Mr. Westfall seconded the motion and the Board voted as follows upon roll call:

Mr. Westfall, Yea;

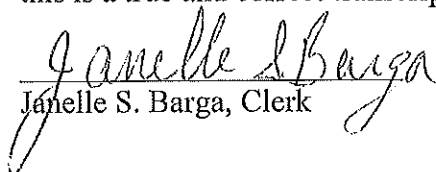
Mr. Simmons, Yea;

Mr. Mercer, Yea.

DATED: June 28, 2022

CERTIFICATION

I, Janelle S. Barga, Clerk to the Board of Miami County Commissioners, do hereby certify that this is a true and correct transcript of action taken by the board under the date of June 28, 2022.


Janelle S. Barga, Clerk

cc: Journal
Files ✓
Recorder – Jessica Lopez
MCC – Carrie Vaughan

Board of Miami County Commissioners
201 West Main Street
Troy, Ohio 45373

June 23, 2022

Re: Request for amendment to resolution #02-06-746 and for approval to purchase scanner/service agreement

Dear Board of Commissioners,

The Board of Commissioners previously approved the purchase of a RICOH MP CW2201SP scanner for the Recorder's Office. The Commissioner's approval was based upon a price quote that was obtained from Woodhull, who is an authorized vendor for Ricoh products. The vendor advised that the quote reflected State Term pricing. After the purchase was approved by the Commissioners (see Resolution #22-06-746), it was discovered that this scanner had been removed from the State Term pricing list.

Although State Term pricing for this scanner is not available, this item is listed under "US Communities" pricing. The price quoted from Woodhull is less than the amount listed for US Communities pricing. E-mail correspondence from the vendor is attached and reflects this pricing information.

The Recorder's Office is seeking an amendment to Resolution #22-06-746 for the approval of the RICOH MP CW2201SP at a cost of \$7,839.00, as well as service agreement charges of \$95.00 per month.

If you have any questions, please feel free to contact me at ext. 6039.

Very Truly Yours,

Jessica A. Lopez



SAS US Communities Price List

US Communities
No Commitment
2/22/2022

New Code	EDP Code	Config BOM	Conf ID	Description	SRP	END USER PRICE
	404850		94	RICOH MP CW2201SP	\$15,955.00	\$7,492.00
	404836		94	MP CW2201 B UNIT	\$1,565.00	\$655.00
	006428MIU		94	ESP XG-PCS-15D	\$385.00	\$150.00
	404833		94	ROLL UNIT RU6550	\$2,455.00	\$1,033.00
	404824		94	ROLL HOLDER UNIT TYPE M23	\$149.00	562.40
	404825		94	FILE FORMAT CONVERTER TYPE M23	\$739.00	\$337.00
	417450		94	OCR UNIT TYPE M13	\$385.00	\$159.00
	417493		94	IEEE 802.11A/G/N INTERFACE UNIT TYPE M19	\$815.00	\$342.00
	415873		94	RICOH PRINT/COPY SOFTWARE OPTION FOR NC-3	\$2,538.00	\$1,371.00
	409501		94	PRINT/COPY TOOL OPTION TYPE D 2021	\$1,319.00	\$1,185.00
	415873-PS1		94	[00D] PRINT/COPY TOOL EID ACTIVATION REQUEST	\$0.00	\$0.00

Tim Droesch

Vice President

Office: 937.294.5311



RESOLUTION NO. 22-06-746

ACCEPT QUOTE/AUTHORIZE PURCHASE
RICOH MP CW2201SP SCANNER/PRINTER

RECORDER'S OFFICE

Mr. Simmons introduced the following Resolution and moved for its adoption:

WHEREAS, Title IX, Subtitle M, Section 9901 of the American Rescue Plan Act, Pub. L. 117-2 [H.R. 1319], signed into law March 11, 2021 ("ARPA"), appropriated Coronavirus Local Fiscal Recovery Fund (the "Fund") payments from the U.S. Treasury Secretary to metropolitan cities, non-entitlement units of local government, and counties; and

WHEREAS, pursuant to the ARPA's Fund methodology, Miami County was allocated approximately \$20,800,000 (the "Fund Payment") to "mitigate the fiscal effects stemming from the public health emergency with respect to the Coronavirus Disease (COVID-19)"; and

WHEREAS, the ARPA and its supporting U.S. Treasury guidance provide that the Fund Payment may only be used by the County to finance costs that (a) respond to the COVID-19 public health emergency or its negative economic impacts; (b) respond to workers performing essential work; (c) provide government services to extent of reduction in revenue; and (d) make necessary investments in water, sewer, or broadband infrastructure (collectively, the "Criteria"); and

WHEREAS, the on July 30, 2021, the US Treasury issued to the Board \$10,390,485.50 of its total ARPA funding allocation \$20,800,000.00, said Fund Payment is to cover only those expenditures consistent with ARPA, including the Criteria, and applicable regulations, and such Fund Payment has been or will be deposited into an appropriate special revenue fund created and maintained by the County; and

WHEREAS, the Miami County Recorder's Office has requested to purchase a Ricoh MP CW2201SP scanner/printer in order to digitize large index/plat books and deed/mortgage documents (i.e.: real estate records) from 1807 to present including future plat maps and other large documents. Digitizing the documents will allow title searches through the use of an internet search tool for title agencies, banks, attorneys, and other professionals; and

WHEREAS, the Ohio Legislature has recognized the need for digitization and internet access to records, as can be seen by the introduction of Ohio Substitute House Bill 237 (134th General Assembly); and

WHEREAS, Miami County is part of the Ohio Purchasing Alliance and as such only one vendor was sought as the printer/copier is exempt from the competitive bidding requirements. Further, data board approved said purchase on May 25, 2022; and

WHEREAS, the ARPA Committee has on June 8, 2022 recommended the use of ARPA restricted funds to provide the resources to meet and address emergent public health needs as the copier/printer system will provide internet access and allow agencies to work remotely in order to continue to work if they are practicing social distancing or if they are quarantined due to the pandemic, wherein the costs and the need for such service has been compounded by the pandemic; and

SECTION 2. This Board finds and determines that all formal actions of this Board and any of its committees concerning and relating to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and any of its committees that resulted in those formal actions were in meetings open to the public, all in compliance with Ohio's Sunshine Laws, including Section 121.22 of the Revised Code.

NOW THEREFORE be it FURTHER RESOLVED by the Board of Miami County Commissioners to accept the quote from Ricoh USA, Exton, Pennsylvania and authorize the purchase of a Ricoh MP CW2201SP scanner/printer, in an amount not to exceed Seven Thousand Eight Hundred Thirty-Nine Dollars (\$7,839.00), to be paid from Fund 198. The Recorder's Office shall bear the responsibility of the monthly service fee in the amount of \$95.00.

Mr. Westfall seconded the motion and the Board voted as follows upon roll call:

Mr. Mercer, Yea;

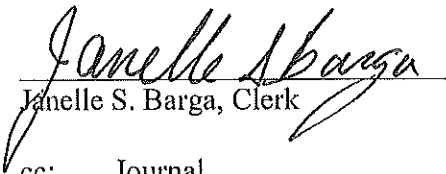
Mr. Westfall, Yea;

Mr. Simmons, Yea.

DATED: June 21, 2022

CERTIFICATION

I, Janelle S. Barga, Clerk to the Board of Miami County Commissioners, do hereby certify that this is a true and correct transcript of action taken by the Board under the date of June 21, 2022.


Janelle S. Barga, Clerk

cc: Journal
Files ✓
Recorder – Jessica Lopez
MCC – Carrie Vaughan



MIAMI COUNTY RECORDER'S OFFICE

Jessica A. Lopez
Recorder

Board of Miami County Commissioners
201 West Main Street
Troy, Ohio 45373

May 13, 2022

Dear Board of Commissioners,

I am writing to request ARPA funds for the purchase of a scanner/printer that will be used in the Recorder's Office. Since the COVID-19 pandemic, it has become imperative that recorder's offices offer internet access to records. The Ohio Legislature has recognized the need for digitization and internet access to records, as can be seen by the introduction of Ohio Substitute House Bill 237 (134th General Assembly).

The Miami County Recorder's Office has been working diligently to digitize documents recorded from 1807 to present. In order to complete the scanning phase of this project, the Recorder's Office needs a scanner that can accommodate documents that are too large to fit on a flatbed scanner. There are an estimated 117 index books, 25 plat books, 62 deed books and 100 mortgage books that will need to be scanned in order to complete scanning for real estate records. Each deed and mortgage book contains approximately 1,000 pages. In addition, this scanner and printer will be used to digitize plat maps and any other large documents that are filed in the future.

Digitizing these documents will allow banks, title companies and attorneys to complete residential and commercial title searches through the use of an internet search tool and will eliminate the need to physically come in to the Recorder's Office. By working remotely, these real estate professionals will be able to continue to work if they are practicing social distancing or if they are quarantined due to a pandemic.

A price quote for this purchase is attached and reflects state term pricing. The cost for the scanner/printer will be \$7,839.00. The service agreement will be \$95.00 per month.

Thank you for your consideration. If you need any additional information, please feel free to contact me at ext. 6039.

HOME. GROWN. GREAT.

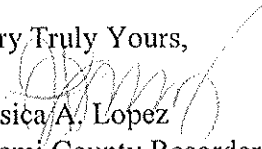
web www.miamicountyohio.gov
visit Safety Building
201 West Main St. • P.O. Box 653 • Troy, Ohio 45373
phone 937.440.6040
fax 937.440.6041
email recorder@co.miami.oh.us



MIAMI COUNTY RECORDER'S OFFICE

Jessica A. Lopez
Recorder

Very Truly Yours,


Jessica A. Lopez
Miami County Recorder

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